

# **SOUTHERN CENTRE**

## **ANNUAL GENERAL MEETING**

**Venue:** White Hall Hotel, Llandovery

**Time:** 20.00hrs

**Date:** Tuesday March 5<sup>th</sup> 2013

### **AGENDA**

- 1. Apologies**
- 2. Minutes of last meeting**
- 3. Matters Arising**
- 4. Chairmans Report**
- 5. Election of Officers**
- 6. A.O.B.**